

RECEIVED

JAN 03 2008

NEVADA FINANCIAL DISCLOSURE STATEMENT (FDS)

(Please read the instructions before completing.)

COMMISSION
ON ETHICS

PERSONAL INFORMATION:

| | |
|---|---|
| NAME: <u>Sandra L. Smith</u> | LENGTH OF RESIDENCE IN NEVADA: <u>34 YRS</u> |
| ADDRESS: <u>315 S. Humboldt Street</u> | |
| CITY, STATE, ZIP: <u>BAHIE Mtn, NV. 89820</u> | LENGTH OF RESIDENCE IN DISTRICT WHERE REGISTERED TO VOTE (NRS 281A.620.1)(a): <u>11 YRS</u> |
| TELEPHONE: <u>775-635-2503</u> | E-MAIL: <u>LCSS@ATT.NET</u> |

SECTION A (Public Office): List all public offices for which this financial disclosure statement is required [NRS 281A.620.1(g)] and check each box accordingly i.e. annual, candidate or appointment filing:

- **ANNUAL** all elected and appointed public officers (no later than Jan. 15 each year)
- **CANDIDATE** (no later than the 10th day after the last day to qualify as a candidate)
- **APPOINTMENT** to fill unexpired term of an elected or appointed public officer (within 30 days)

| Public Office | Elected or Appointed (E or A) | Annual Compensation | Term or Date Appointed | ANNUAL NRS 281A.600.1(b) 281A.610.1(b) | CANDIDATE NRS 281A.610.1(a) | APPOINTMENT NRS 281A.600.1(a) |
|--------------------------------------|-------------------------------|---------------------|------------------------|---|-----------------------------------|-------------------------------------|
| <u>LANDER COUNTY SOCIAL SERVICES</u> | <u>(A)</u> | <u>\$43,568.</u> | | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| | <u>A</u> | <u>\$</u> | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| | <u>A</u> | <u>\$</u> | | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

SECTION B (Sources of Income): List each source of your income (including any source listed in Section A), or that of any member of your household who is 18 years of age or older. [NRS 281A.620.1(b)]:

| | Self | Household Member |
|-----------------------|-------------------------------------|-------------------------------------|
| <u>WAGES</u> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| <u>WAGES (SPOUSE)</u> | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| | <input type="checkbox"/> | <input type="checkbox"/> |
| | <input type="checkbox"/> | <input type="checkbox"/> |

SECTION C (Real Property): List specific location and particular use of all real estate (other than personal residence): (1) in which you or a member of your household has a legal or beneficial interest; (2) the fair market value of which is \$2,500 or more; and (3) located in this state or an adjacent state [NRS 281A.620.1(c)]:

| Specific Location | Particular Use |
|-------------------|----------------|
| <u>NONE</u> | |
| | |
| | |
| | |
| | |

SECTION D (Creditors): List each creditor to whom you or a member of your household owes \$5,000 or more [EXCEPT: (1) debt secured by mortgage or deed of trust on real property which is not required to be listed in Section C above; and (2) debt for which a security interest in a motor vehicle for personal use was retained by seller] [NRS 281A.620.1(d)]:

| | Self | Household Member |
|-------------|-------------------------------------|-------------------------------------|
| Capital One | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| | <input type="checkbox"/> | <input type="checkbox"/> |
| | <input type="checkbox"/> | <input type="checkbox"/> |
| | <input type="checkbox"/> | <input type="checkbox"/> |

SECTION E (Gifts): List the identity of donor and value of each gift of all gifts received in excess of an aggregate value of \$200 from a donor during the preceding taxable year [EXCEPT: (1) a gift received from a person who is related to you within the third degree of consanguinity or affinity; and (2) ceremonial gifts received for a birthday, wedding, anniversary, holiday or other ceremonial occasion if the donor does not have a substantial interest in your legislative, administrative, or political action] [NRS 281A.620.1(e)]:

| Donor | Gift | Value of Gift |
|-------|------|---------------|
| None | | \$ |
| | | \$ |
| | | \$ |
| | | \$ |
| | | \$ |

SECTION F (Business Entities): List each business entity (i.e., organization or enterprise operated for economic gain, including a proprietorship, partnership, firm, business, trust joint venture, syndicate, corporation or association) with which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner in whole or in part, limited or general partner, or holder of a class of stock or security representing 1% or more of the total outstanding stock or securities issued by the business entity [NRS 281A.620.1(f)]:

| | Self | Household Member |
|------|--------------------------|--------------------------|
| None | <input type="checkbox"/> | <input type="checkbox"/> |
| | <input type="checkbox"/> | <input type="checkbox"/> |
| | <input type="checkbox"/> | <input type="checkbox"/> |
| | <input type="checkbox"/> | <input type="checkbox"/> |

THE INFORMATION I HAVE PROVIDED HEREIN IS ACCURATE AND COMPLETE.

Date: 1-2-08

Signature: Jandra L. Smith

FILE COMPLETED FORM WITH:

Appointed Public Officers

Nevada Commission on Ethics
3476 Executive Pointe Way, Suite 10
Carson City, Nevada 89706
775.687.5469 • 775.687.1279 fax

Elected Public Officers and Candidates for Public Office

Nevada Secretary of State, Elections Division
101 North Carson Street, Suite 3
Carson City, Nevada 89701
775.684.5705 • 775.684.5718 fax